



## Plastics Hall of Fame Nomination Form

\_\_\_\_\_  
NOMINEE'S NAME

### DEMOGRAPHIC INFORMATION

Pick the best category that reflects the majority of the life work (pick no more than three):

- Corporate Leader/Entrepreneur  Educator/Scholar  Machinery Engineering and Manufacturing  
 Materials/Process Development  Processor/Toolmaker  Publishing/Editor  Researcher/Technologist  Sales  
 Sustainability  Trade Association Leader  Training Consultant  Other \_\_\_\_\_

Lifespan: Year of Birth \_\_\_\_\_ If Posthumous, year of death \_\_\_\_\_

Location of majority of life work: City \_\_\_\_\_ State \_\_\_\_\_

Country \_\_\_\_\_

### CONTACT INFORMATION OF NOMINEE

Street address 1 \_\_\_\_\_

Street address 2 \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_ Country \_\_\_\_\_

Email \_\_\_\_\_

Telephone \_\_\_\_\_

### IF POSTHUMOUS NOMINATION

Nominee's family contact name \_\_\_\_\_

Street address 1 \_\_\_\_\_

Street address 2 \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_ Country \_\_\_\_\_

Email \_\_\_\_\_

Telephone \_\_\_\_\_

**1. EXCEPTIONAL ACCOMPLISHMENTS**

Summarize your accomplishments (350 words or less).

**2. EDUCATIONAL BACKGROUND**

List up to three educational programs that prepared you for your Plastics Industry career.

Institution \_\_\_\_\_ Degree \_\_\_\_\_ in \_\_\_\_\_

Institution \_\_\_\_\_ Degree \_\_\_\_\_ in \_\_\_\_\_

Institution \_\_\_\_\_ Degree \_\_\_\_\_ in \_\_\_\_\_

**3. EMPLOYMENT HISTORY**

Describe your career path by listing up to five companies or positions that supported your major accomplishments.

Company's name \_\_\_\_\_

Job Title \_\_\_\_\_ Dates: From \_\_\_\_\_ to \_\_\_\_\_

Short description of job responsibilities (25 words or less) \_\_\_\_\_

\_\_\_\_\_

Company's name \_\_\_\_\_

Job Title \_\_\_\_\_ Dates: From \_\_\_\_\_ to \_\_\_\_\_

Short description of job responsibilities (25 words or less) \_\_\_\_\_

\_\_\_\_\_

Company's name \_\_\_\_\_

Job Title \_\_\_\_\_ Dates: From \_\_\_\_\_ to \_\_\_\_\_

Short description of job responsibilities (25 words or less) \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Company's name \_\_\_\_\_

Job Title \_\_\_\_\_ Dates: From \_\_\_\_\_ to \_\_\_\_\_

Short description of job responsibilities (25 words or less) \_\_\_\_\_

Company's name \_\_\_\_\_

Job Title \_\_\_\_\_ Dates: From \_\_\_\_\_ to \_\_\_\_\_

Short description of job responsibilities (25 words or less) \_\_\_\_\_

#### 4. PLASTIC INDUSTRY VOLUNTEERING ACTIVITIES

List up to five industry-supporting volunteering activities. Examples of such activities might be promoting STEM education and plastic careers, guiding community recycling efforts, serving on industry associations' committees and boards, or lobbying.

Organization's name \_\_\_\_\_

Position \_\_\_\_\_ Dates: From \_\_\_\_\_ to \_\_\_\_\_

Short description of activity (25 words or less) \_\_\_\_\_

Organization's name \_\_\_\_\_

Position \_\_\_\_\_ Dates: From \_\_\_\_\_ to \_\_\_\_\_

Short description of activity (25 words or less) \_\_\_\_\_

Organization's name \_\_\_\_\_

Position \_\_\_\_\_ Dates: From \_\_\_\_\_ to \_\_\_\_\_

Short description of activity (25 words or less) \_\_\_\_\_

Organization's name \_\_\_\_\_

Position \_\_\_\_\_ Dates: From \_\_\_\_\_ to \_\_\_\_\_

Short description of activity (25 words or less) \_\_\_\_\_

Organization's name \_\_\_\_\_

Position \_\_\_\_\_ Dates: From \_\_\_\_\_ to \_\_\_\_\_

Short description of activity (25 words or less) \_\_\_\_\_

## 5. PUBLISHING

Estimate the total number of articles or books you published in your career \_\_\_\_\_.

List your top five noteworthy technical articles or books you authored (or co-authored).

Article Title \_\_\_\_\_

Journal or Publisher \_\_\_\_\_ Date Published \_\_\_\_\_

Article Title \_\_\_\_\_

Journal or Publisher \_\_\_\_\_ Date Published \_\_\_\_\_

Article Title \_\_\_\_\_

Journal or Publisher \_\_\_\_\_ Date Published \_\_\_\_\_

Article Title \_\_\_\_\_

Journal or Publisher \_\_\_\_\_ Date Published \_\_\_\_\_

Article Title \_\_\_\_\_

Journal or Publisher \_\_\_\_\_ Date Published \_\_\_\_\_

## 6. PRESENTATIONS

Estimate the total number of presentations in your career \_\_\_\_\_.

List your top five noteworthy speaking engagements or presentations.

Presentation's Title \_\_\_\_\_

Event \_\_\_\_\_ Date \_\_\_\_\_

Presentation's Title \_\_\_\_\_

Event \_\_\_\_\_ Date \_\_\_\_\_

Presentation's Title \_\_\_\_\_

Event \_\_\_\_\_ Date \_\_\_\_\_

Presentation's Title \_\_\_\_\_

Event \_\_\_\_\_ Date \_\_\_\_\_

Presentation's Title \_\_\_\_\_

Event \_\_\_\_\_ Date \_\_\_\_\_

## 7. PATENTS ISSUED

Estimate your total number of patents \_\_\_\_\_.

List your top five noteworthy patents.

Patent's Title \_\_\_\_\_

Patent # \_\_\_\_\_ Date \_\_\_\_\_

Invention's impact in the global marketplace (25 words or less) \_\_\_\_\_

Patent's Title \_\_\_\_\_

Patent # \_\_\_\_\_ Date \_\_\_\_\_

Invention's impact in the global marketplace (25 words or less) \_\_\_\_\_

Patent's Title \_\_\_\_\_

Patent # \_\_\_\_\_ Date \_\_\_\_\_

Invention's impact in the global marketplace (25 words or less) \_\_\_\_\_

Patent's Title \_\_\_\_\_

Patent # \_\_\_\_\_ Date \_\_\_\_\_

Invention's impact in the global marketplace (25 words or less) \_\_\_\_\_

Patent's Title \_\_\_\_\_

Patent # \_\_\_\_\_ Date \_\_\_\_\_

Invention's impact in the global marketplace (25 words or less) \_\_\_\_\_

## 8. AWARDS

List your top five noteworthy awards received.

Award's Title \_\_\_\_\_

Honoring Organization \_\_\_\_\_ Date \_\_\_\_\_

Award's Title \_\_\_\_\_

Honoring Organization \_\_\_\_\_ Date \_\_\_\_\_

Award's Title \_\_\_\_\_

Honoring Organization \_\_\_\_\_ Date \_\_\_\_\_

Award's Title \_\_\_\_\_

Honoring Organization \_\_\_\_\_ Date \_\_\_\_\_

Award's Title \_\_\_\_\_

Honoring Organization \_\_\_\_\_ Date \_\_\_\_\_

## 9. NOMINATOR

Provide the contact information for the nominator or  if self-nomination.

Nominator Name \_\_\_\_\_

Street address 1 \_\_\_\_\_

Street address 2 \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_ Country \_\_\_\_\_

Email \_\_\_\_\_

Telephone \_\_\_\_\_

## 10. REFERENCES

Provide contact information for two references.

Reference's Name \_\_\_\_\_

Street address 1 \_\_\_\_\_

Street address 2 \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_ Country \_\_\_\_\_

Email \_\_\_\_\_

Telephone \_\_\_\_\_

Reference's Name \_\_\_\_\_

Street address 1 \_\_\_\_\_

Street address 2 \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_ Country \_\_\_\_\_

Email \_\_\_\_\_

Telephone \_\_\_\_\_

## 11. RELEASE STATEMENT

The Nominee or their representative to sign this release statement.

The undersigned hereby grants and authorizes Plastics Hall of Fame, Inc. the right to take, edit, alter, copy, exhibit, publish, and make use of any and all photographs and video either provided by me or taken of me by a photographer hired by or associated with Plastics Hall of Fame, Inc., to be used in and/or for legally promotional materials including, but not limited to, flyers, brochures, advertisements, fundraising letters, websites, social networking sites, and other print and digital communications, without payment of any other form of consideration. I further authorize Plastics Hall of Fame, Inc. to utilize any personal information provided by me, including but not limited to my name, professional achievements, accolades, awards, and the like, and which is to be featured on any legally promotional materials as previously identified. This authorization extends to all media, formats, and markets now known or hereafter devised. This authorization shall continue indefinitely unless I otherwise revoke said authorization in a written notice provided to Plastics Hall of Fame, Inc. The undersigned acknowledges and agrees that these materials shall become the property of Plastics Hall of Fame, Inc. and will not be returned. The undersigned hereby holds harmless and releases Plastics Hall of Fame, Inc. from all liability, petitions, lawsuits, damages, losses, and causes of action which the undersigned or his/her heirs, representatives, executors, administrators, or other persons may make while acting on the undersigned's behalf or on behalf of the undersigned's estate.

Nominee's Signature \_\_\_\_\_

## 12. DECLARATION

The Nominee or their representative to sign this declaration of understanding.

I acknowledge that should I be honored with election to the Plastics Hall of Fame, I will adhere to the obligations of membership as referenced in the Plastics Hall of Fame membership handbook.

You can find the handbook on the website [www.plasticshof.org](http://www.plasticshof.org).

Nominee's Signature \_\_\_\_\_

## 13. PHOTOS

Remember to submit one .jpg headshot photo that we can use in the website and for any additional purpose to promote the Plastics Hall of Fame. Also send 5–7 extra photos that demonstrate accomplishments, hobbies, family, pets, anything that helps us know you better. Please note, you will receive an email confirming receipt of your nomination material.

When finished, please scan the form and submit the .pdf file and photos using our website link or email to [nominations@plasticshof.org](mailto:nominations@plasticshof.org).